## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

| Application or Docket Number |
|------------------------------|
| 10/062/60                    |
| Application or Docket Number |

| CLAIMS AS FILED - PART I<br>(Column 1)  |   |   |                |              | (Column 2)                      |                  |        | SMALL ENTITY TYPE   |                        |         | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|---|---|----------------|--------------|---------------------------------|------------------|--------|---------------------|------------------------|---------|-------------------------------|------------------------|
| TOTAL CLAIMS  |   |   | 27             |              |                                 |                  | 1      | RATE                | FEE                    |         | RATE                          | FEE                    |
| FOR NU  |   |   | NUMBER FILED   |              | NUMBI                           | NUMBER EXTRA     |        | BASIC FEE           | 370.00                 | OR      | BASIC FEE                     | 740.00                 |
| TOTAL CHARGEABLE CLAIMS 27 minus 20=  |   |   | • 7            |              |                                 | X\$ 9=           | •      | OR                  | X\$18=                 | 126     |                               |                        |
| INDEPENDENT CLAIMS 3 minus 3 =  |   |   |                | · ø          |                                 |                  | X42=   |                     | OR                     | X84=    |                               |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |                |              |                                 |                  |        | +140=               |                        | OR      | +280=                         |                        |
| * If the difference in column 1 is less than zero, enter                              |   |   |                |              | r "0" in c                      | olumn 2          |        | TOTAL               |                        | OR      | TOTAL                         | 866                    |
| CLAIMS AS AMENDED - PAR' (Column 1) (Colum  |   |   |                |              |                                 | (Column 3)       |        | SMALL               | ENTITY                 | OR      | OTHER<br>SMALL                |                        |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total   | . 25                                      | Minus          | ** 2         | 7                               | =                |        | X\$ 9=              |                        | OR      | X\$18=                        |                        |
|   | Independent   | · J                                       |                |              | 3                               | =                |        | X42=                |                        | OR      | X84=                          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                |              |                                 |                  | )      | +140=               |                        | OR      | +280=                         |                        |
|   |   |   |                |              |                                 |                  |        | TOTAL<br>ADDIT, FEE |                        | OR      | TOTAL<br>ADDIT, FEE           |                        |
| (Column 1) (Column 2) (Column 3)  |   |   |                |              |                                 |                  |        |                     |                        |         |                               |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | NUI<br>PREV  | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total   | •   | Minus          | **           | 3 3 3 3 3 3 3                   | =                |        | X\$ 9=              |                        | OR      | X\$18=                        |                        |
| Š   | Independent   | •   | Minus          | ***          |                                 | =                |        | X42=                |                        | OR      | X84=                          |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT  |   |                |              | IT CLAIM                        |                  | J      | +140=               |                        | OR      | 200                           |                        |
|   |   |   |                |              |                                 |                  |        | TOTAL               |                        | OR      | TOTAL<br>ADDIT, FEI           |                        |
|   | (Column 1) (Column 2) (Column 3)  |   |                |              |                                 |                  |        |                     |                        |         |                               |                        |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | NUI<br>PREV  | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
| Ş   | Total   | •   | Minus          | **           |                                 | 8                | _      | X\$ 9=              |                        | OR      | X\$18=                        |                        |
|   | Independent   | •   | Minus          | 444          |                                 | ]=               |        | X42=                |                        | OR      | X84=                          |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                |              |                                 |                  | J      | +140=               |                        | 1       |                               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |                |              |                                 |                  |        | YOTAL               |                        | OR      | TOTA                          |                        |
| -   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                |              |                                 |                  |        |                     |                        |         |                               | E L                    |
|   | The "Highest Nu   | mper Previously Pr                        | ixi ror (Total | a nasber     | म्प्रसाप् १६ क्ष                | n urfluser unw   | VOT TO | musica nuest        | Auchusta po            | M 111 C | AMERICA 1.                    |                        |